



# Indigent Health Care Program

Of Marion County Hospital District

1113 N. Walcott St., Suite B

Jefferson, Texas 75657

(903) 665-2161 Fax (903) 665-8011

## APPLICATION FOR MEDICAL ASSISTANCE

(For Office Use Only)

DATE APPLICATION PICKED UP: \_\_\_\_\_

DATE APPLICATION RETURNED: \_\_\_\_\_

DATE OF INTERVIEW: \_\_\_\_\_

NAME OF PATIENT: \_\_\_\_\_

PATIENT'S PHYSICAL ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PATIENT'S MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ MOBILE: \_\_\_\_\_

MARITAL STATUS: (circle one) Single Married Widower Divorced Separated

MARRIED: Name of Spouse: \_\_\_\_\_

DIVORCED: Date: \_\_\_\_\_ SEPARATED: Date: \_\_\_\_\_

- 1) Payment for medical assistance is being requested on my behalf. My name, age, birth date, sex and Social Security number are shown on line 1 below. **LIST ALL PERSONS LIVING IN THE HOUSEHOLD.**

NAME	M/F	AGE	D.O.B	Relationship to Patient	SSN#:
1.					
2.					
3.					
4.					
5.					

(If you have more than 5 people in your household, please continue on back of page)

**NOTE: Any children living with you that are NOT your biological children/grandchildren will require proof of legal Guardianship.**



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2) Does the patient or any other person living in the home receiving Food Stamps, Old Age Assistance (OAA), Aid to the Blind, Aid to the Disabled, or Aid to the Families with Dependent Children?

Yes \_\_\_\_\_ No \_\_\_\_\_ If "yes", give name of person and type of assistance:

\_\_\_\_\_

Amount of Food Stamps: \$ \_\_\_\_\_

3) Is the patient a Veteran? Yes \_\_\_\_\_ No \_\_\_\_\_

If "yes", does the patient qualify for and/or receive medical benefits?

Yes \_\_\_\_\_ No \_\_\_\_\_

4) Is the patient a citizen of the United States? Yes \_\_\_\_\_ No \_\_\_\_\_

5) What is the Nature of your Medical Need? \_\_\_\_\_

6) Are there medical services required due to an accident? Yes \_\_\_\_\_ No \_\_\_\_\_

If "yes", complete the following:

Nature of accident \_\_\_\_\_

Was another party responsible for the accident? Yes \_\_\_\_\_ No \_\_\_\_\_

Has legal action been taken or planned against the other party? Yes \_\_\_\_\_ No \_\_\_\_\_

Name and address of patient's attorney: \_\_\_\_\_

Has a settlement been received? Yes \_\_\_\_\_ No \_\_\_\_\_

If "yes", amount \$ \_\_\_\_\_ Date received: \_\_\_\_\_

Are the medical services required due to an occupational disease? Yes \_\_\_\_\_ No \_\_\_\_\_

Nature of disease: \_\_\_\_\_

7) Does the patient have or is he/she included in any of the following types of insurance?

Answer "yes" or "no" to each of the following. If "yes", give name of insurance company.

TYPE OF INSURANCE	YES	NO	NAME OF COMPANY
Hospital	_____	_____	_____
Physicians	_____	_____	_____
Nursing Care	_____	_____	_____
Accident	_____	_____	_____
Medicate Part A	_____	_____	_____
Medicare Part B	_____	_____	_____



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## EARNED INCOME

8) Is the patient 65 years of age or older? YES \_\_\_\_\_ NO \_\_\_\_\_

9) Is any member of the **HOUSEHOLD** working full time or part time and earning any money? YES \_\_\_\_\_ NO \_\_\_\_\_

If "yes", complete items one (1) and/or two (2), below:

**EMPLOYED PERSON:** \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Type of work: \_\_\_\_\_

Employer: \_\_\_\_\_

**EMPLOYED PERSON:** \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Type of work: \_\_\_\_\_

Employer: \_\_\_\_\_

2. **SELF-EMPLOYED:** \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Type of work: \_\_\_\_\_

10) **HOUSEHOLD INCOME** last three (3) months

\$ \_\_\_\_\_

Patient's income last three (3) months

\$ \_\_\_\_\_

11) **PROOF OF INCOME:**

- Copies of work stubs
- W-2
- Copy of filed income tax
- Other:



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## \*INCOME – OTHER

12) Does any member of **the household** have any income other than earned income?

Answer “yes” or “no” for each item on this page. If “yes”, enter the amount of income in the proper column and enter how often it is received, such as weekly, monthly, yearly.

(Show the total amount of income **before any deductions.**)

<u>YES</u>	<u>NO</u>		<u>AMOUNT</u>	<u>BY WHOM RECEIVED</u>	<u>HOW OFTEN</u>
___	___	Supplemental Security Income	\$ _____	_____	_____
___	___	Social Security	\$ _____	_____	_____
___	___	Veterans Benefits	\$ _____	_____	_____
___	___	Military Benefits	\$ _____	_____	_____
___	___	Unemployment	\$ _____	_____	_____
___	___	Royalties	\$ _____	_____	_____
___	___	Worker’s Compensation	\$ _____	_____	_____
___	___	Child Support Payments	\$ _____	_____	_____
___	___	Rental Income	\$ _____	_____	_____
___	___	Farm Income	\$ _____	_____	_____
___	___	TANF (Temp Assistance for Needy Families)	\$ _____	_____	_____
___	___	Cash Contributions	\$ _____	_____	_____
___	___	Other	\$ _____	_____	_____

\*Income-A type of payment that is a regular and predictable gain for the benefit of a household



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## CAPITAL RESOURCES

13) Does anyone in the household own his/her own home? Yes \_\_\_\_\_ No \_\_\_\_\_

If "yes", complete the following:

Value of home \$ \_\_\_\_\_ Balance owed on mortgage \$ \_\_\_\_\_

Name of mortgage holder: \_\_\_\_\_

Name of lots \_\_\_\_\_ or acres \_\_\_\_\_

14) Does anyone in the household own or are they buying any real estate other than the home?

Yes \_\_\_\_\_ No \_\_\_\_\_ If "yes", fill in ALL blanks:

Number of lots and/or acres \_\_\_\_\_

Total market value \$ \_\_\_\_\_

Balance on mortgage \$ \_\_\_\_\_

Mortgage holder (name and address) \_\_\_\_\_

Does anyone else own a legal interest in this property: Yes \_\_\_\_\_ No \_\_\_\_\_

If "yes", what interest do they own? \_\_\_\_\_

C. If you are renting a place to live, how much rent do you pay? \$ \_\_\_\_\_

Who do you rent from? \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

If you do not rent, but just stay with someone, give name and address:

Relationship: \_\_\_\_\_

15) Does anyone in the household own any of the items listed below?

Check "Yes" or "No" for EACH item. If "yes", complete the column for that item.

<u>YES</u>	<u>NO</u>		<u>AMOUNT</u>	<u>BY WHOM OWNED</u>
_____	_____	Savings Account (Present Amount)	\$ _____	_____
_____	_____	Checking Account (Present Amount)	\$ _____	_____
_____	_____	Money not in Bank (How Much?)	\$ _____	_____
_____	_____	Savings Bonds (Present Cash Value)	\$ _____	_____
_____	_____	Stocks and bonds(Present Cash Value)	\$ _____	_____
_____	_____	Life insurance (Available Cash Value)	\$ _____	_____
_____	_____	Livestock	\$ _____	_____
_____	_____	Farming Equipment	\$ _____	_____
_____	_____	Mineral rights	\$ _____	_____
_____	_____	Other (Describe) _____	\$ _____	_____



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## MOTOR VEHICLES:

(1) Make, model and year: \_\_\_\_\_

Value: \$ \_\_\_\_\_

Equity (amount paid on vehicle) \$ \_\_\_\_\_

Balance due on vehicle \$ \_\_\_\_\_

(2) Make, model and year: \_\_\_\_\_

Value: \$ \_\_\_\_\_

Equity (amount paid on vehicle) \$ \_\_\_\_\_

Balance due on vehicle \$ \_\_\_\_\_

16) Has the patient, or any other member of the household, given away, sold, or deeded during the last three (3) months, any item or items of value such as land, minerals, buildings, money, bonds, bank accounts, etc.?

Yes \_\_\_\_\_ No \_\_\_\_\_ If "yes", complete the following:

Description: \_\_\_\_\_

\_\_\_\_\_

Value \$ \_\_\_\_\_

Date of Transfer: \_\_\_\_\_

To Whom Transferred? \_\_\_\_\_

What was received in return? \_\_\_\_\_



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I certify that I have read this application, or the application has been read to me, that I fully understand the application and all particulars. I understand further that a false statement or false representation made by me for the purpose of obtaining medical care makes me subject to prosecution for perjury.

I agree to notify the **Marion County Hospital District** immediately if at any time while receiving hospital care I sell, convey, or encumber any property I now own, or if I become possessed of any property or income other than what is stated in this application.

I understand that by signing this application, I am giving the Hospital District the right to recover the cost of health care service provided by the Hospital District from any third party. I agree to give the Hospital District the right to recover the cost of health care services provided by the Hospital District from any third party. I agree to give the Hospital District any information it needs to identify and locate all other sources of payment for health care services.

I have been told and understand that my failure to meet the obligations set forth may be considered willful withholding of information and can result in the recovery of any loss by repayment, or by filing criminal charges against me.

I understand that I have the right to a fair hearing or an appeal on a decision I consider improper, and that I will be notified of the decision of the Board of Directors of the Marion County Hospital District (working days being Monday through Friday, excluding holidays).

I understand that this request is to be considered an application for medical services as of the date that this form is received in the office of the Marion County Hospital District and acknowledged in the space provided. Until that time, it is considered an **INTENT TO APPLY** for medical services.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
INDIGENT HEALTH CARE COORDINATOR/ELIGIBILITY REPRESENTATIVE



Indigent Health Care Program

Of Marion County Hospital District

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(903) 665-2161 Fax (903) 665-8011

TO: TEXAS STATE DEPARTMENT OF HUMAN SERVICES  
4105 Victory Drive  
Marshall, Texas 75670  
Phone (903) 938-7751

DATE: \_\_\_\_\_

I, \_\_\_\_\_, authorize  
Name (print or type)

and request the TEXAS DEPARTMENT OF HUMAN SERVICES and its representatives, employees, and/or agents to furnish to the MARION COUNTY HOSPITAL DISTRICT, its representatives, employees and/or agents, ALL information concerning my application, and the disposition thereon, for MEDICAID and ALL OTHER related programs administered by said TDHS, including copies of applications and dispositions thereof.

The purpose or reason for this request for disclosure and release of my application for MEDICAID and other programs administered by said TDHS is to verify information which I have given to the MARION COUNTY HOSPITAL DISTRICT in an application for Indigent Health Care as a resident of Marion County, Texas.

Signed: \_\_\_\_\_  
Applicant

\_\_\_\_\_  
Relationship, if other than application

\_\_\_\_\_  
Applicant's Social Security Number

\_\_\_\_\_  
INDIGENT HEALTH CARE COORDINATOR/ELIGIBILITY REPRESENTATIVE





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**AUTHORIZATION TO RELEASE INFORMATION**

TO: SOCIAL SECURITY ADMINISTRATION  
1509 Sedberry Street  
Marshall, Texas 75670  
Phone (903) 935-8351

DATE: \_\_\_\_\_

I, \_\_\_\_\_, authorize  
Name (print or type)

the SOCIAL SECURITY ADMINISTRATION and its representatives, employees, and/or agents to furnish the MARION COUNTY HOSPITAL DISTRICT INDIGENT HEALTH CARE PROGRAM, its representatives, employees and/or agents, ALL information concerning my application, and the disposition thereon, for DISABILITY and ALL OTHER related programs administered by said SOCIAL SECURITY ADMINISTRATION, including copies of applications and dispositions thereof.

The purpose or reason for this request for disclosure and release of any application for DISABILITY and other programs administered by said SOCIAL SECURITY ADMINISTRATION is to verify information which I have given to the MARION COUNTY HOSPITAL DISTRICT as an application for Indigent Health Care as a resident of Marion County, Texas.

Signed: \_\_\_\_\_  
Applicant

\_\_\_\_\_  
Relationship, if other than application

\_\_\_\_\_  
Applicant's Social Security Number

\_\_\_\_\_  
Applicant's Date of Birth (mm/dd/yy)

\_\_\_\_\_  
INDIGENT HEALTH CARE COORDINATOR/ELIGIBILITY REPRESENTATIVE



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**AUTHORIZATION TO RELEASE INFORMATION FOR MEDICAL RECORDS**

I, \_\_\_\_\_, hereby authorize  
Name (print or type)

\_\_\_\_\_  
Hospital

\_\_\_\_\_  
And/or

\_\_\_\_\_  
Doctor

\_\_\_\_\_  
Address

who attended me while I was a patient in said HOSPITAL and/or OFFICE VISIT during the approximate period from \_\_\_\_\_ to \_\_\_\_\_ and to release information from my Medical Records, including history, physical examination, diagnosis, laboratory and x-ray findings, a synopsis of treatment, etc., to the MARION COUNTY HOSPITAL DISTRICT as may be necessary for reimbursement to the HOSPITAL and/or PHYSICIAN for services rendered to me during this time.

The purpose or reason for this request for disclosure and release of my Medical Records is to verify information which I have given to the MARION COUNTY HOSPITAL DISTRICT in an application for INDIGENT HEALTH CARE as a resident of Marion County, Texas.

Signed: \_\_\_\_\_  
Applicant

\_\_\_\_\_  
Relationship, if other than application

\_\_\_\_\_  
Applicant's Social Security Number

\_\_\_\_\_  
Applicant's Date of Birth (mm/dd/yy)

\_\_\_\_\_  
INDIGENT HEALTH CARE COORDINATOR/ELIGIBILITY REPRESENTATIVE



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**AUTHORIZATION TO RELEASE INFORMATION/EMPLOYMENT RECORDS**

I, \_\_\_\_\_, authorize  
Applicant

\_\_\_\_\_  
Employer

Address of Employer  
to release information concerning employment and income.

The purpose or reason for this request and release of my employment record and income is to verify information which I have given to the MARION COUNTY HOSPITAL DISTRICT in an application for INDIGENT HEALTH CARE as a resident of Marion County, Texas.

Signed: \_\_\_\_\_  
Employee

\_\_\_\_\_  
Relationship, if other than application

\_\_\_\_\_  
Applicant's Social Security Number

\_\_\_\_\_  
Applicant's Date of Birth (mm/dd/yy)

\_\_\_\_\_  
INDIGENT HEALTH CARE COORDINATOR/ELIGIBILITY REPRESENTATIVE

**BELOW DOTTED LINE TO BE FILLED OUT BY EMPLOYER**

-----  
Employee's date of employment from \_\_\_\_\_ to \_\_\_\_\_

Employee's earnings for the last three (3) months: \$ \_\_\_\_\_

Employee's hourly rate: \$ \_\_\_\_\_. Hours worked per week: \_\_\_\_\_

Signed: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_